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| North Dakota Association of School Business Managers |
| To: School Business Managers  From: NDASBM Board of Directors    Region 1 – Laurie Garbel, Great NW Educ Coop (2024) Region 2 – Dawn Hauck, Rugby (2023)  Region 3 – Diane Martinson, Edmore (2022) Region 4 - Shauna Sather, Larimore (2023)  Region 5 – Pam Utt, Casselton (2022) Region 6 – April Harding, Oakes (2023)  Region 7 – Ryan Lagasse, Mandan (2022) Region 8 – Debbie Bucholz, Bowman County (2024)    Re: Spring Workshop 2022  The Statewide Spring Workshop of the NDASBM will be held May 4 & 5, 2022.  A copy of the agenda and registration form are enclosed for your convenience. There is a block of 35 rooms at Hampton Inn-NW reserved under NDASBM. The cost is $104.00.  When you complete your registration form, please email it to Pam Utt, NDASBM Treasurer. If you need to pay, please also mail a copy of the registration form and a check to Pam Utt, Treasurer. Please RSVP by April 22, 2022, so that accurate estimates can be made for the lunch. ***There is no registration fee for current members***. If you have not paid your 2021-2022 annual dues, you may do so at this time. The dues are $50.00 per year. Non-NDASBM members and guests are also welcomed, but will be charged $25.00 to cover the cost of the luncheon, etc.  Below is a list of regions that need to hold elections. If there are any objections to this list, please send an email to [diane.martinson@k12.nd.us](mailto:diane.martinson@k12.nd.us) voicing your objections. If no objections are heard, we will assume these positions to be filled.  \*Elections:  Region 1 – Laurie Garbel is stepping down so we need a new director to complete her remaining 2-year term. Sherri Heser has volunteered to serve as a new director for a 2-year term  Region 3- Diane Martinson is stepping down. Julie Wass has volunteered to serve as a new director for a 3-year term  Region 5 – Reelect Pam Utt for a 3-year term  Region 7 – Ryan Lagasse is stepping down. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for a 3-year term. We look forward to seeing you at one of the workshops! |
| ***\*If you plan to attend our meeting and will need special facilities or assistance relating to a disability, please contact the regional director no later than the RSVP date at the number listed on the registration form.*** |
| North Dakota Association of School Business Managers |
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| 2022 STATEWIDE SPRING WORKSHOP  May 4 & 5, 2022  Bavendick Boardroom, Bismarck State College |
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| AGENDA |
| **Wednesday, May 4th**  1:00 – 2:30 pm Finance Review – Paul Stremick and Mike Bitz  2:30 – 4:00 pm BM Roles & Responsibilities – Patty VerDouw    **Thursday, May 5th**  9:00 – 10:00 am NDDPI – Adam Tescher & Steve Snow  10:00-10:10 am Break  10:10 am – 11:00 am ND PERS Update—Scott Miller  11:00 am -- 12:00 pm ND Child Nutrition – Deb Egeland  Noon – 1:00 pm Lunch (provided)-- Business Meeting/Election    1:00 pm – 2:00 pm Round Table Discussions  2:00 pm – 3:00 pm 2022 NDSBM Certification Graduation/Recertification Celebration |
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| North Dakota Association of School Business Managers |
| *Registration Form* |

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| Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| School: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mailing Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| E-Mail Address: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Region Number (Refer to info attached) \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
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| Please indicate if you will be attending the Workshop: | |
| **\_\_\_\_\_\_\_ Yes, I plan to attend** | |
| **\_\_\_\_\_\_ No, I do not plan to attend** | |
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| \_\_\_\_\_ I am currently a member and my dues are paid in full. | |
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| \_\_\_\_\_ I am currently not a member, but wish to join and am enclosing a check for my 2021-2022 dues of $50.00 made payable to NDASBM. | |
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| \_\_\_\_\_ I am registering as a guest and have enclosed a check for $25.00 made payable to the NDASBM. | |
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| Please return this form no later than April 22, 2022, to: [Pam.utt@k12.nd.us](mailto:Pam.utt@k12.nd.us) | |

If you need to send a check, send to: Pam Utt, Treasurer

NDASBM

Central Cass School District #17

802 5th St North

Casselton ND 58012

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| **County Name** | | **Region #** |  | **County Name** | **Region #** |
| Adams | | 8 |  | McLean | 2 |
| Barnes | | 5 |  | Mercer | 7 |
| Benson | | 3 |  | Morton | 7 |
| Billings | | 8 |  | Mountrail | 1 |
| Bottineau | | 2 |  | Nelson | 4 |
| Bowman | | 8 |  | Oliver | 7 |
| Burke | | 1 |  | Pembina | 4 |
| Burleigh | | 7 |  | Pierce | 2 |
| Cass | | 5 |  | Ramsey | 3 |
| Cavalier | | 3 |  | Ransom | 5 |
| Dickey | | 6 |  | Renville | 2 |
| Divide | | 1 |  | Richland | 5 |
| Dunn | | 8 |  | Rolette | 2 |
| Eddy | | 3 |  | Sargent | 5 |
| Emmons | | 7 |  | Sheridan | 2 |
| Foster | | 3 |  | Sioux | 7 |
| Golden Valley | | 8 |  | Slope | 8 |
| Grand Forks | | 4 |  | Stark | 8 |
| Grant | | 7 |  | Steele | 4 |
| Griggs | | 4 |  | Stutsman | 6 |
| Hettinger | | 8 |  | Towner | 3 |
| Kidder | | 6 |  | Traill | 4 |
| LaMoure | | 6 |  | Walsh | 4 |
| Logan | | 6 |  | Ward | 2 |
| McHenry | | 2 |  | Wells | 3 |
| McIntosh | | 6 |  | Williams | 1 |
| McKenzie | | 1 |  |  |  |