

Registration Form  
School Nutrition Association of North Dakota



Ramada Bismarck  
1400 E. Interchange Ave.  
Bismarck, ND 58501  
Call 701-258-7000 for Motel Room Reservation  
**Special Room Rate \$80.10 single & \$90.00 double (Book by December 18th)**

February 20th Registration Starts at Noon and Meetings at 1:00 pm  
Ends February 21st at Noon

**“INDUSTRY SEMINAR”**  
(Monday, February 20<sup>th</sup>, 2017 – Tuesday, February 21<sup>st</sup>, 2017)  
Deadline for registration must be in by **January 31st, 2017**

**Please Print or type.**  
**Please Fill Out One Registration For Each Person Attending**

Participant \_\_\_\_\_ Title \_\_\_\_\_

School District/Agency Name \_\_\_\_\_ Industry Represented \_\_\_\_\_

Phone (w): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

Home Address (required): \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Home phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Are you a school? \_\_\_\_\_ Are you Industry? \_\_\_\_\_

**Registration fees:**

Please check all that apply, enter dollar amounts in the boxes to the right and total at the bottom. Include form with check payable to the School Nutrition Association of South Dakota (SNA of SD).

**Member Registration**

NDSNA Member: \$40  
Membership Number \_\_\_\_\_

**Industry Registration**

\$75.00

**Non-member Registration**

Non-Member: \$75

**FOR INDUSTRY ONLY**

On Monday, February 20th from 5:00 – 6:30 pm there will be a “Sip & Stroll” Mini Food Show. Please limit this to **NEW ITEMS ONLY!**

If you would like to reserve a table to **Please check the box**

- Broker (Maximum of 2 tables)**  
 **Distributor (1 table)**  
 **Non-Brokered Manufacturer (1 table)**

Please contact any of the committee members below with questions pertaining to the conference.

Mary Valnes [Mvalnes@kisales.com](mailto:Mvalnes@kisales.com) or 701-238-6295  
Brad Hanson [bhanson@coregroupsales.com](mailto:bhanson@coregroupsales.com) or 218-422-5946  
Becky Heinert [Becky.heinert@msd1.org](mailto:Becky.heinert@msd1.org) or 701-751-6500  
Lynelle Johnson [Lynelle.johnson@willistonschools.org](mailto:Lynelle.johnson@willistonschools.org) or 701-713-7485  
Michelle Wagner [michelle\\_wagner@bismarckschools.org](mailto:michelle_wagner@bismarckschools.org) or 701-323-4089  
Tara Koster [tkoster@nd.gov](mailto:tkoster@nd.gov) or 701-328-3210

**Send Registration form and  
payment (checks payable to  
NDSNA) to:**

**Becky Heinert  
1701 Scout Street  
Mandan, ND 58504**

\$ \_\_\_\_\_  
(TOTAL DUE)

# “INDUSTRY SEMINAR” Agenda



## **Monday, February 20<sup>th</sup> (12:00pm-6:30pm)**

12:00-1:00 Registration  
1:00-2:50 Procurement Part 1  
2:50-3:00 Break  
3:00-3:45 CN Labels / Manufacturer Statements  
3:45-5:00 Exploring a Regional Co-Op  
5:00-6:30 Sip and Stroll

## **Tuesday, February 21<sup>st</sup> (7:30am – 12:pm)**

7:30-8:00 Breakfast  
8:00-8:30 Legislative update & Level two sodium guidelines  
8:30-9:50 Procurement Part 2  
9:50-10:00 Break  
10:00-11:15 Partnering w/ Food Service and Industry  
11:15-12:00 Questions and Answers Panel

**\*The seminar counts as 8 hrs. of continuing education credits**